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## Planetary Mortals—The Evolution of the Soul

### *Jesus said concerning the soul:*

1. “The soul is the self-reflective, truth-discerning, and spirit-perceiving part of man which forever elevates the human being above the level of the animal world.” (133:6.5)
2. “When an animal becomes self-conscious, it becomes a primitive man.” (136:7.6)
3. “Moral self-consciousness is true human self-realization and constitutes the foundation of the human soul, and the soul is that part of man which represents the potential survival value of human experience. A stagnant soul is a dying soul.” (136:6.5)
4. “The divine spirit arrives simultaneously with the first moral activity of the human mind, and that is the occasion of the birth of the soul.” (136:6.5)
5. “The saving or losing of a soul has to do with whether or not the moral consciousness attains survival status through eternal alliance with its associated immortal spirit endowment.” (136:6.6)
6. “Salvation is the spiritualization of the self-realization of the moral consciousness which thereby becomes possessed of survival value.” (136:6.6)
7. “The human soul, when matured, ennobled, and spiritualized, approaches the heavenly status in that it becomes near to being an entity intervening between the material and the spiritual, the material self and the divine spirit. Every morally conscious mortal knows of the existence of his soul as a real and actual personal experience.” (136:6.7)

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**Body:** The material or physical organization of man. The living electro-chemical mechanism of animal nature and origin. (F:V.7)

**Mind:** The thinking, perceiving, and feeling mechanism of the human organism. The total conscious and unconscious experience. The intelligence associated with the emotional life reaching upward through worship and wisdom to the spirit level. (F:V.8) It is by the mind that you live or die. (111:1.4) It is what mind desires to comprehend that ensures survival — what mind is striving to be like that constitutes spirit identification. 111:1.5) It is the cosmic instrument on which the human will can play the discords of destruction or bring forth the exquisite melodies of God identification and consequent eternal survival. (111:1.6)

**Spirit:** The divine spirit that indwells the mind of man — the Thought Adjuster. This immortal spirit is prepersonal—not a personality, though destined to become a part of personality of the surviving mortal creature. (F:V.9)

**Soul** is an experiential acquirement. As a mortal creature chooses to “do the will of the Father in heaven,” so the indwelling spirit becomes the father of a *new reality* in human experience. The mortal and material mind is the mother of this same emerging reality. The substance of this new reality is neither material nor spiritual—it is *morontial*. This is the emerging and immortal soul which is destined to survive mortal death and begin the Paradise ascension. (F:V.10) “Self-consciousness, in and of itself, is not the soul.” (133:6.5) The functional relationship of material mind and spirit yields an entirely, new, original and unique universe value of potentially eternal endurance, the soul. (111:2.3)

**Personality** of mortal man is neither body, mind, nor spirit;

neither is it the soul. Personality is the one changeless reality in an otherwise ever-changing creature experience; and unifies all other associated factors of individuality. The personality is the unique bestowal which the Universal Father makes upon the living and associated energies of matter, mind, and spirit, and which survives with the survival of the morontial soul. (F:V.11)

Personality performs on three cosmic planes or three universe phases:

1. **Position status.** Personality functions equally efficiently in the local universe, superuniverse, and in the central universe.
2. **Meaning status.** Personality performs effectively on the levels of the finite, the absonite, and even as impinging upon the absolute.
3. **Value status.** Personality can be experientially realized in the progressive realms of the material, the morontial, and the spiritual. (112:1.1-4)

**Morontia** is a term designating a vast level intervening between the material and the spiritual. It may designate personal or impersonal realities, living or nonliving energies. The warp of morontia is spiritual; its woof is physical. (F:V.12)

**The Seven Adjutant Mind-Spirits** always accompany the Life Carriers to a new planet, but they should not be regarded as entities; they are more like circuits. (36:5.4) These adjutants represent that function of the mind ministry of the Infinite Spirit which is extended to the lower orders of intelligent life through the operations of a local universe Mother Spirit. (36:5.1) This explains why evolution is purposeful and not accidental. (36:5.1) The names of these seven adjutant mind-spirits are: intuition, understanding, courage, knowledge, counsel, worship, and wisdom.

(36:5.6-12)

The adjutants afford the Universe Mother Spirit a varied contact with, and control over, the material living creatures of a local universe. (36:5.16)

The adjutant mind-spirits experientially grow, but they do not become personal. They evolve in function. Animals develop the first five adjutant mind-spirits. “*When an animal becomes self-conscious, it becomes a primitive man.*” (136:7.6) However, when man acquires the mind-spirits of worship and wisdom, the Divine Minister (Thought Adjuster) is sent to occupy the mind and this creature then acquires a soul and becomes eligible for immortality. (36:5.13)

### ***Prerequisites of Adjuster Indwelling***

Thought Adjusters volunteer and are assigned when human subjects make their first moral personality decision. The first moral choice of the human child is automatically indicated to have reached the seventh mind-adjutant and registers instantly by way of the local universe Creative Spirit whereby an Adjuster is dispatched from Divinington. (In the assignment of service of the Adjusters, the sex of the creature is of no consideration.) (108:1.1,2) The Adjusters cannot invade the mortal mind until it has been duly prepared by the indwelling ministry of the adjutant mind-spirits and encircuited in the Holy Spirit. (108:2.2)

The volunteering Adjuster is particularly interested in three qualifications of the human candidate:

1. ***Intellectual Capacity***.— will wisdom have an opportunity to function?
2. ***Spiritual Perception*** — the birth and growth of the

religious nature—soul potential—probable spiritual capacity of receptivity.

3. ***Combined Intellectual and Spiritual Powers*** — the degree to which these two endowments may possibly be associated and/or combined. (108:1.3-6)

- Adjusters reach their human subjects on Urantia, on the average, just prior to the sixth birthday—five years, ten months, and four days—that is, on the 2,134<sup>th</sup> day of terrestrial life. (108:2.1)

- The divine Adjusters have been universally bestowed upon all normal minds of moral status on Urantia ever since the day of Pentecost. (108:2.3)

- Conditions which appear to be associated with the arrival of the Adjusters in such minds prior to the bestowal of the Spirit of Truth:

1. The assignment of personal seraphic guardians brings an Adjuster forthwith.
2. The attainment of the third circle of intellectual achievement and spiritual attainment.
3. Upon the making of a supreme decision of unusual spiritual import.
4. When an evolving mortal becomes dominated by the love of his fellows.
5. Upon arriving at the decision to begin the pursuit of doing the will of the Father in Heaven.
6. On worlds where the Adjusters do not fuse with the evolving souls of the mortal inhabitants, it has been observed that Adjusters are sometimes bestowed in response to influences which are wholly beyond comprehension. (108:2.6 - 11)

## **The Seven Psychic Circles—The Sphere of Nativity**

- When the physical, mental, and spiritual powers are in triune harmony of development—a maximum of light and truth can be imparted with a minimum of temporal danger or risk to the real welfare of such a being. (110:2.4)
- The sum total of personality realization on a material world is contained within the successive conquest of the seven psychic circles of mortal potentiality. (110:6.1)
- The traversal of the seven circles of cosmic growth marks the attainment of those steps which are preliminary to Adjuster fusion. (110:6.1)
- Psychic circles have to do with personality status, mind attainment, soul growth, and Adjuster attunement. (110:6.2)
- In balanced growth does man ascend the circles of planetary progression from the seventh to the first. (110:6.4)

- Circle by circle your intellectual decisions, moral choosings, and spiritual development add to the ability of the Adjuster to function in your mind. (110:6.5)

- The definition of the psychic circles is imprecise because every individual advances differently. (110:6.7)

- The conquest of these levels of cosmic evolution is reflected in three ways:

1. ***Adjuster attunement***. The spiritizing mind nears the Adjuster presence proportional to circle attainment.
  2. ***Soul evolution***. The emergence of the morontia soul indicates the extent and depth of circle mastery.
  3. ***Personality reality***. The degree of selfhood reality is directly determined by circle conquest. Persons become more real as they ascend from the 7<sup>th</sup> to the 1<sup>st</sup> level of mortal existence. (110:6.8-10)
- ***The seventh circle***. The first functioning of the Spirit of Truth together with the reception of a Thought

Adjuster in the mortal mind constituting a mortal creature a truly potential citizen of the local universe. (110:6.13)

- **The third circle.** After attaining this circle, the Adjuster's work is much more effective and the human receives a personal seraphic guardian of destiny. The Adjuster endeavours to morontiaize to mind of man during the remainder of the mortal life span. (110:6.14)
- **The first circle.** This circle represents the highest possible realization of mind-Adjuster relationship in the human experience prior to the liberation of the morontia soul from the material body—the nearest possible approach of material mind and spirit Adjuster in human experience. (110:6.15) The mastery of the 1<sup>st</sup> cosmic circle signalizes the attainment of premorontia mortal maturity and marks the termination of the conjoint ministry of the adjutant mind-spirits as an exclusive influence of mind action in the human personality. (110:6.21)
- The attainment of these cosmic circles will become a part of the ascenders' experience on the mansion worlds if they fail of such attainment before natural death. (110:6.16) Faith transmutes potentials to actuals in the spirit world. (119:6.17)
- Purely spiritual development may have little to do with planetary material prosperity, but circle attainment always augments the potential of human success and

mortal achievement. (110:6.19)

- From the 7<sup>th</sup> to the 3<sup>rd</sup> circle, there occurs increased and unified action of the seven adjutant mind-spirits in the task of weaning the mortal mind from its dependence on the realities of the material life mechanisms preparatory to increased introduction to morontia levels of experience. *From the 3<sup>rd</sup> circle onward the Adjutant influence progressively diminishes.* (110:6.20)
- The mastery of the first cosmic circle signalizes the attainment of premorontia mortal maturity and marks the termination of the conjoint ministry of the adjutant mind-spirits as an exclusive influence of mind action in the human personality. (110:6.21)
- Fusion depends upon the attainment of a final and complete attunement of the mortal will with the will of God as it is resident in the Thought Adjuster. (110:7.1)
- Fusion during physical life instantly consumes the material body. (110:7.2)
- After the fusion of the immortal morontia soul and the associated Adjuster, all of the experiences and values of the one eventually become the possession of the other — the two are actually one entity. (110:7.4)
- The material body and mind separate you from your Adjuster and prevent free communication; subsequent to death, after eternal fusion, you and the Adjuster are one — not distinguishable as separate beings. (110:7.8)

## The Evolving Soul

- The three antecedents of the morontia human soul are:
  - The human mind.
  - The divine spirit indwelling the human mind.
  - The relationship between material mind and divine spirit. (111:2.4-7)
- Mind is the cosmic instrument on which the human will can play the discords of destruction, or bring forth the exquisite melodies of God identification and consequent survival. (111:1.6)
- Fusion with the Adjuster signalizes the fact that the ascending mortal has eternally and unreservedly chosen to do the Father's will. (111:3.1)
- The soul is the embryo of the future morontia vehicle of personal identity. (111:3.2)
- Genuine religious experience consists in the union of supreme cosmic meanings as a realization of universal reality. (111:3.5)
- What you begin in time you will assuredly finish in eternity—if it is worth finishing. (111:3.6)

### The Human Paradox

- It was the divine plan that the mortal races of Urantia should have had physical natures more naturally spirit

responsive. (34:7.5)

- “The spirit of the life of Jesus Christ has made us free from the law of animal living and the temptations of evil and sin.” “This is the victory that overcomes the flesh, even your faith.” (34:7.6)
- Man is in bondage to nature while at the same time he possesses a unique liberty—freedom of spiritual choice and action. (111:6.2)
- Science is the source of facts—the building blocks of wisdom—which are cemented together by life experience. (111:6.6)
- The expansion of material knowledge permits a greater intellectual appreciation of the meanings of ideas and the values of ideals. (111:6.7)
- Of all the dangers—pride is the greatest. (111:6.9) Pride goes before a fall. (111:6.10)
- Allow the Adjuster to fight with you and for you while bringing pictures of the real motive, the final aim, and the eternal purpose of all this difficult, uphill struggle with the commonplace problems of your material world. (111:7.2)

### The Phenomenon of Death

- Concerning personality survival, there are really three kinds of death:

- ***Spiritual or Soul Death*** is when man has finally rejected survival which is final.
- ***Intellectual (mind) Death*** is whenever the essential mind circuits of human will-action have been destroyed even though there is continuing function of the living mechanism of the physical body.
- ***Physical (body and mind) Death*** is when the material body returns to the elemental world from where it was derived. However, two non-material factors of surviving personality persist:
  - the pre-existent Thought Adjuster, with the memory transcription of the mortal career, and
  - the immortal morontia soul of the deceased human in the custody of the seraphic destiny guardian. It is the reunion of the Adjuster and the soul that reassembles the surviving personality. (112:3.2-5)—the morontia self—the immortal soul. (112:5.12)
- You will be successively provided with 570 morontia bodies—each one a phase of your progressive transformation. Eight if these changes occur in the system (mansion worlds), seventy-one occur in the constellation, and 491 during the sojourn on the spheres of Salvington. You ascend from the material to the spiritual estate of creature life. (48:1.5,6)

### **The Ascending Mortals—Sleeping Survivors**

The Seven Stages of the ascending universe Career are:

1. Planetary Mortals
2. Sleeping Survivors
3. Mansion World Students
4. Morontia Progressors
5. Superuniverse Wards
6. Havona Pilgrims
7. Paradise Arrivals (30:4.1)

### **The Mansion World Students—The Local System**

- All fifty-six of the encircling worlds of Jerusem are devoted to the transitional culture of ascending mortals. (47:0.1)
- Those mortal who fail to achieve fusion with their indwelling Adjusters during the life in the flesh are rehabilitated on these worlds in transient form to receive further help and to enjoy extended opportunity for continuing their strivings for spiritual attainment which was interrupted by mortal death. (46:7.1)
- Transition world number one—the headquarters of the finaliter corps assigned to Satania—is exclusively devoted to ascendant activities. (47:0.2)
- These children are not mustered into the corps of Finality. (47:2.8)

#### ***The First Mansion World***

#### ***The Finaliter World***

- ***The Probationary Nursery*** (the infant-receiving schools of Satania) is devoted to the nurture and training of the children of time (those who have died on the evolutionary worlds of space before the acquirement of individual status. (47:2.1)
- No ascending mortal can escape the experience of rearing children—their own or others—either on the material worlds or the Finaliter world or on Jerusem. (47:1.6)
- Children need fathers as well as mothers, and fathers need this parental experience as much as mothers. (47:1.6)
- Their awakening occurs at the exact time of the parental arrival on the first mansion world. (47:2.2)
- After sixteen years of Urantia time—if the final choice has been made—they translate to the first mansion world and begin their Paradise ascent. (47:2.5)
- Before the days of Christ Michael on Urantia, all souls slept on until the dispensational or special millennial resurrections. But since the day of Pentecost, Urantia mortals may proceed directly to the morontia spheres. (52:5.5)
- The resurrected mortal survivors resume their lives just where they left off when overtaken by death except that they are in possession of a different (morontia) body. (47:3.1)
- The resurrection of the dead is attended by the following celestial beings: the seraphic guardians, the Thought Adjusters, the archangels of the resurrection, and the Life Carriers. (47:3.2)
- Active creature-memory patterns (mind, memory, and personality) are transformed from the material to the spiritual which will forever be a part of the Adjuster. (47:3.3)
- The creature mind-matrix and the passive potentials of identity are entrusted to the keeping of the seraphic destiny guardians. (47:3.3)
- The resurrection of a sleeping survivor is accomplished by reuniting of the morontia-soul trust of the seraphim and the spirit-mind trust of the Adjuster. (47:3.3)
- The spirit elements of a non-surviving mortal creature would forever continue as an integral part of the one-time indwelling Adjuster. (47:3.4)
- The real and conscious reassembly of actual and

complete personality takes place in the resurrection halls of mansonia number one. (47:3.5)

- Major activities include the correction and cure of these manifold legacies of life in the flesh on the material evolutionary worlds of time and space. (47:3.8)
- The sojourn on mansion world number one is designed to develop mortal survivors at least up to the status of the post-Adamic dispensation on normal evolutionary worlds, (47:3.9)

#### ***The Second Mansion World***

- On this sphere you are more fully inducted into the mansonia life:
  - the groupings of the morontia life begin to take form.
  - working groups and social organizations start to function.
  - communities take on formal proportions.
  - advancing mortals inaugurate new social orders and governmental arrangements. (47:4.1)
- You will not find anything comparable to human intolerance and the discriminations of inconsiderate chase systems. (47:4.2)
- A newly developed and suitably adjusted morontia body is acquired at the time of each advance from one mansion world to another. (47:4.4)
- Your personality remains intact after you once pass from the evolutionary worlds to the initial mansion world. (47:4.4)
- Mental associations that were purely animalistic and wholly material naturally perished with the physical brain. (47:4.5)
- Even though you continue to eat, drink, and rest, both food and water are fully utilized in the morontia body — there is no residual waste. (47:4.6)
- As you advance from sphere to sphere, you grow less material, more intellectual, and slightly more spiritual. (47:4.6)
- Defects in planetary experiences pertaining to sex life, family association, and parental function were either corrected or were projected for future rectification among the Material Son families on Jerusem. (47:4.7)
- The removal of all phases of intellectual conflict, the cure of all varieties of mental disharmony, and an effort to master the significance of *morontia mota* is continued. (47:4.8)

#### ***The Third Mansion World—headquarters of the Mansion World Teachers.***

- Advanced and glorious cherubim serve as morontia teachers. (47:5.1)
- As you advance through the mansion worlds, you are given permission to visit the corresponding transition sphere. On mansion world number three, you are permitted to visit transition sphere number three—the headquarters of the angelic orders. (47:5.2)
- The progressive morontia culture begins by:

- ★ enhancing the understanding of the correlation of morontia mota and mortal logic, and
- ★ co-ordinating of morontia mota and human philosophy. (47:5.3)
- The culture of the third mansion world partakes of the nature of the post-bestowal Son age of a normal inhabited planet. (47:5.3)

#### ***The Fourth Mansion World***

- The ascender finds his place in the group working and class functions of morontia life. They develop increased appreciation of the broadcasts and other phases of local universe culture and progress. (47:6.2)
- Ascenders are first introduced to the demands and delights of the true social life of morontia creatures. (47:6.3)
- A new social order is introduced based on understanding sympathy of mutual appreciation, the unselfish love of mutual service, and the overmastering motivation of the realization of a common and supreme destiny—the Paradise goal of worshipful and divine perfection. (47:6.3)
- Ascenders are all becoming self-conscious of God-knowing, God-revealing, God-seeking, and God-finding. (47:6.3)
- The fourth mansion world is comparable to the mental and social life of the post-Teacher Son age on the planets of normal evolution. (47:6.4)

#### ***The Fifth Mansion World***

- Ascenders experience a foretaste of Jerusem life — they begin to realize the high destiny of the loyal evolutionary worlds. (47:7.1)
- The local universe language has been mastered and more time is devoted to perfection of the tongue of Uversa (superuniverse) — all ascenders are bilingual. (47:7.2)
- On this mansion world, you begin to learn of the constellation study worlds. (47:7.3)
- A real birth of cosmic consciousness takes place on mansonia number five. (47:7.5)
- The average mortal ascender begins to manifest bone fide experiential enthusiasm for the Havona assent. (47:7.5)
- Study is becoming voluntary, unselfish service natural, and worship spontaneous. (47:7.5)
- The culture of this mansion world corresponds in general to that of the early era of light and life on the planets of normal evolutionary progress. (47:7.1)

#### ***The Sixth Mansion World***

- Initial instruction begins in the technique of universe administration. (47:8.2)
- Usually at this level, the perfect fusion of the human mind and the divine Adjuster takes place. (47:8.3)
- Fusion may have occurred previously, but the actual

working identity is not achieved until the time of the sojourn on the fifth mansion world or even the sixth. This occasion marks the entrance of an ascending mortal upon the eternal career of Paradise service. (47:8.3,4)

- Upon confirmation of Adjuster fusion, the new morontia being is introduced to his fellows for the first time by his new name. (47:8.5)
- The new morontia being is granted forty days of spiritual retirement to choose some one of the optional routes to Havona and to select from the differential techniques of Paradise attainment. (47:8.5)
- While sojourning on mansion world number six, ascenders achieve a status characterizing those evolutionary worlds which have normally progressed beyond the initial stage of light and life. (47:8.7)
- “Coming up through great tribulation” serves to make glorified mortals very kind and understanding, very sympathetic and tolerant. (47:8.7)

#### ***The Seventh Mansion World***

- Many teachers will co-operate in the task of preparing you for residence on Jerusem. (47:9.1)
- You will be purged of all the remnants of unfortunate heredity, unwholesome environment, and unspiritual planetary tendencies — the “mark of the beast” is eradicated. (47:9.1)
- You begin a new and more spiritual worship of the unseen Father. (47:9.2)

### **Morontia Progressors—The Constellation Transition Worlds**

- On the constellation training worlds, you achieve the real socialization of your evolving morontia personality. (43:8.4)
- Constellations (Norlatiadek is our constellation) are the primary divisions of the local universe—the capital of our constellation being Edentia. It is situated in a cluster of 771 architectural spheres. There are 70 major spheres surrounding Norlatiadek each one surrounded by ten satellites. (43:0.2)
- The seventy major spheres are satellites concerned with socializing culture and training. (15:7.6)
- The 70 major spheres, together with the 700 minor satellites are inhabited by the permanent citizens (the univitatia) of Norlatiadek. (43:0.4)
- The constellation is the mid-point in the morontia-training regime where morontia life is both typical and ideal. (43:0.4)
- The Univitatia are children of the Creator Son and the Creator Spirit and are on a plane of existence between the material and the spiritual. They are the permanent citizens of Edentia and its 770 associated worlds. (42:7.1)
- The natives of each of the seventy major spheres

- The seven Mansion (demortalizing) Worlds allow you to pass from the mortal state to the immortal status at the time of Adjuster fusion and you are now ready for the Jerusem career. (47:9.5)

#### ***Jerusem Citizenship***

- The “harp of God,” is a morontia contrivance compensating for the inability to directly adjust the immature morontia sensory mechanism to the reception of space communications. (47:10.2)
- The morontia form granted you on departure from the mansion world career is such as will see you through to the end of the local universe experience. (47:10.4)
- No more will a form-change necessitate the lapse of consciousness or a break in the continuity of personal memory. (47:10.5)
- An ascender (Jerusem Citizen) is fully mobilized, realized, and unified, is given clearance for Edentia and proclaimed a true member of the morontia corps of Nebadon—an immortal survivor of Adjuster association, a Paradise ascender, a personality of morontia status, and a true child of the Most Highs. (47:10.6)
- On the mansion worlds, you complete the unification of the evolving mortal personality; on the system capital, you attain Jerusem citizenship and achieve the willingness to submit the self to the disciplines of group activities and co-ordinated undertakings. (43:8.4)

possess different visible forms; the morontia mortals have their morontia forms attuned to correspond with the ascending scale of the Univitatia each time they change residence from one Edentia sphere to another — from world 1 to 70. (43:7.1)

- Spiritually, the Univitatia are alike; intellectually, they vary as do mortals. They are created to function in 70 diverse orders of personality—each of these orders exhibits 10 major variations of intellectual activity. (43:7.2)
- These 700 minor worlds are technical spheres of practical education in the working of the entire local universe. (43:7.3)
- The Univitatia do not function beyond the confines of the constellation headquarters worlds. (43:7.5)

#### ***Edentia Training Worlds***

- Even though you are re-keyed each time you pass from one major cultural world to another, you retain the same morontia body, and there are no periods of personality unconsciousness. (43:8.2)
- You will be chiefly occupied with:
  - the mastery of group ethics, and
  - the secret of pleasant and profitable interrelationship

between the various universe and superuniverse orders of intelligent personalities. (43:8.3)

- Supernal cultural acquirement consists in learning how to:
  - Live happily and work effectively with ten diverse fellow morontians
  - Abide joyfully and co-operate heartily with ten univitatia
  - Achieve simultaneously adjustment to both fellow morontians and the host univitatia
  - Achieve intellectual harmony with, and make vocational adjustment to, both groups of associates
  - Attain satisfactory socialization of the personality on intellectual and vocational levels, further perfect the ability to live in intimate contact with similar and dissimilar beings
  - Further the progressive co-ordination of the Paradise-ascension career; augment universe insight by enhancing the ability to grasp the eternal goal-meaning concealed within seemingly insignificant time-space activities, and
  - The concurrent enhancement of spiritual insight pertaining to all phases of personal endowment. Intellectually, socially, and spiritually two moral creatures do not merely double but quadruple their personal potentials of universe achievement by the partnership technique. (43:8.7)

#### Mortal-Univitatia Socialization

70 Major Training Worlds	Mortal/Univitatia Mix
Worlds 1 to 7	1 ascending mortal & 10 Univitatia
Worlds 8 to 14	2 ascending mortals & 10 Univitatia

Worlds 15 to 21	3 ascending mortals & 10 Univitatia
Worlds 22 to 28	4 ascending mortals & 10 Univitatia
Worlds 29 to 35	5 ascending mortals & 10 Univitatia
Worlds 36 to 42	6 ascending mortals & 10 Univitatia
Worlds 43 to 49	7 ascending mortals & 10 Univitatia
Worlds 50 to 56	8 ascending mortals & 10 Univitatia
Worlds 57 to 63	9 ascending mortals & 10 Univitatia
Worlds 63 to 70	10 ascending mortals & 10 Univitatia

(43:8.12)

#### Edentia Citizenship

- This is the culmination of the Edentia training worlds. As ascenders, you are midway between your former and future estate—evolutionary animal and ascending spirit. (43:9.2)
- This experience constitutes the pre-spirit socialization training of ascenders. (43:9.3)
- Ascending mortals on Edentia are chiefly occupied with the assignments on the seventy progressive univitatia worlds where they serve in varied capacities with the constellation program concerned with group, racial, national, and planetary welfare. (43:9.4)

#### The Local Universe

- Our Local Universe is surrounded by ten university clusters of forty-nine spheres each whereon man is spiritualized following his Constellation socialization. (15:7.7)
- Morontia progression pertains to continuing advancement of intellect, spirit, and personality form. (30:4.12)
- Mortals acquire real spirit identity just before they leave the local universe headquarters for the receiving worlds of the Minor Sectors of the Superuniverse. (30:4.13)

#### The Superuniverse Wards

##### Minor Sector

- All ascenders arriving on the training worlds of the superuniverse system of training and culture become the Wards of the Ancients of Days — they are now accredited spirits. (30:4.5)
- **Esna**—the headquarters of our Minor Sector—is surrounded by the seven spheres of the higher physical studies of the ascendent life. (17:7.8)

### Major Sector

- **Splandon**—the headquarters of our Major Sector—is surrounded by the seventy spheres of the advancing intellectual training of the superuniverse. (15:7.9)

### Superuniverse

- **Uversa**—the headquarters of Orvonton, our super-

universe—is immediately surrounded by the seven universities of advanced spiritual training for ascending creatures and each of the major wonder clusters is surrounded by seventy specialized worlds devoted to universe training and spirit culture preparatory to the long flight to Havona. (15:7.10)

- Their chief study is the mastery of local and superuniverse administration. (30:4.17)

### Havona Pilgrims

Havona consists of the one billion worlds of the perfect central creation. See Table 1. (26:3.1)

- On the one billion receiving worlds of Havona, your spiritual education begins in reality and in earnest — your eventual appearance on Paradise will be as a perfected spirit. (30:4.19)
- You initially are landed on the receiving worlds of the outer or seventh circuit and subsequent to increased training and enlarged experience, you are progressively advanced inward planet by planet and circle by circle until you finally attain the Deities and achieve residence on Paradise. (14:3.4)
- Ascending Pilgrims will be assisted by the secondary supernaphim as shown in Table 1.
- the ascending pilgrims from the seven superuniverses pass through Havona starting on the pilot world of the seventh circuit and proceed circuit-by-circuit inward to the first Havona circuit. (26:3.2)
- there is no time set for progression from world to world and circuit to circuit. (26:3.2)
- no pilgrim is exempt from passing through all seven of the Havona circuits of progressive spiritualization. (26:3.2)
- The Havona instruction is personal and threefold in nature: intellectual, spiritual, and experiential. (30:4.20)

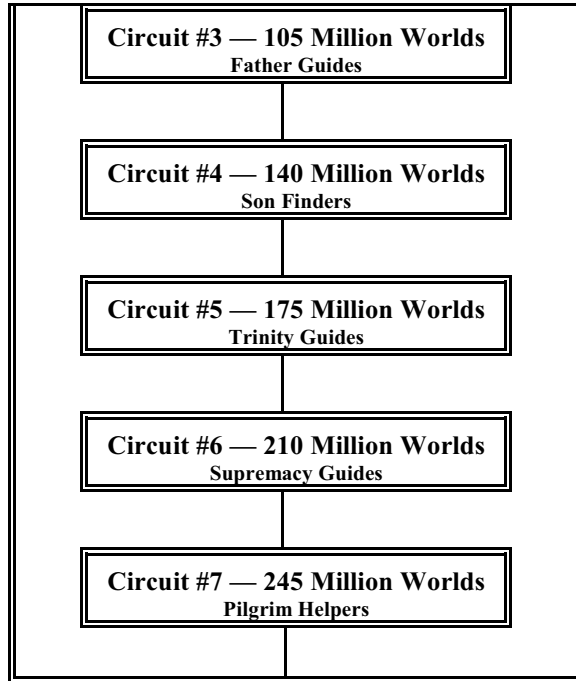
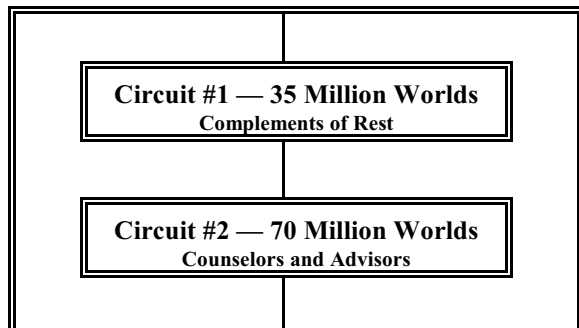


Table 1



#### The Seventh Circuit

- the pilgrim lands on the pilot world with only one endowment—perfection of purpose—as decreed by the Universal Father—“Be you perfect, even as I am perfect.” (26:4.2)
- the pilgrim’s purpose has been thoroughly proved; his faith has been tested, and his is known to be disappointment proof. (26:4.6)
- pilgrims begin the work of developing that perfection of understanding and that technique of comprehension which is indispensable to Paradise perfection of personality. (26:4.7)
- the pilgrim’s acceptance of sonship, co-operation with the indwelling Adjuster, is the price of evolutionary survival. (26:4.8)
- **The Pilgrim Helpers**, functioning on this circuit conduct their work for ascending mortals in three major divisions:
  - The supreme understanding of the Paradise Trinity

- The spiritual comprehension of the Father-Son partnership, and
- The intellectual recognition of the Infinite Spirit. (26:5.2)
- this course of achievement is quantitative, qualitative, and experiential—intellectual, spiritual, and supreme. (26:5.4)

#### *The Sixth Circuit*

- under the direction of the **Supremacy Guides**, ascenders achieve a new realization of Supreme Divinity. They come near to encountering the central universe source of time-space unity—the spiritual reality of God the Supreme. (26:6.2)
- each ascending creature seems to undergo a transforming growth, a new integration of consciousness, a new spiritualization of purpose, a new sensitivity for divinity, which cannot be explained without assuming the unrevealed activity of the Supreme Being. (26:6.3)
- Throughout their long career, pilgrims have been experiencing a growing awareness of the reality of an almighty overcontrol of the time-space creations. On this circuit, they come near to encountering the central universe source of time-space unity—the spiritual reality of God the Supreme. (26:6.2)

#### *The Fifth Circuit*

- the **Trinity Guides** direct the spiritual graduates (designated “candidates for the Deity Adventure”) in receiving advanced instruction concerning the divine Trinity preparatory to attempting the achievement of the personality recognition of the Infinite Spirit. (26:7.1)
- an ascender on this circuit is required to find the Infinite Spirit. He is accompanied and assisted to Paradise on trial excursions by the seraphic circle associate, the Graduate Guide and his servital associate. (26:7.4)
- the pilgrim is afforded all possible assistance in recognizing, discerning, and comprehending the Infinite Spirit sufficiently to constitute personality recognition. (27:7.5)

#### *The Fourth Circuit*

- This circuit is sometimes call the “circuit of the Sons.” (26:8.1)
- **The Son Finders** (Seraphim) minister to the ascending mortals of this circuit in preparing their candidates for a realization of the Trinity relationships of the Eternal Son. (26:8.2)
- The Son Finders fully instruct their subjects in:
  - The adequate spiritual comprehension of the Son
  - The satisfactory personality recognition of the Son
  - The proper differentiation of the Son from the personality of the Infinite Spirit. (26:8.2)
- On this circuit, the ascending pilgrims go to Paradise to achieve an understanding contact with the Eternal

Son while achieving a new comprehension of the nature and mission of the Creator Sons of time and space. (26:8.1)

- The reserve corps of the Paradise Michaels maintain special service schools for both ascending and descending pilgrims on seven of the worlds on this circuit. (26:8.1)
- Defeated candidates are remanded to the work of the realms of space (a supercreation most propitious for retraining for a second Deity adventure) for a period of not less than one millennium. (26:8.5)

#### *The Third Circuit*

- **The Father Guides** maintain schools of wisdom and schools of technique where all beings inhabiting the central universe serve as teachers. (26:9.1)
- the attainment of the Universal Father is the passport to eternity. (26:9.1)
- the test of time is almost over; the race for eternity has been all but run; the days of uncertainty are ending; the temptation to doubt is vanishing; the injunction to be perfect has been obeyed. (26:9.3)
- the broadcasts of Havona flash forth the good news that in every truth the conscientious creatures of animal and material origin have, through evolutionary ascension become in reality and eternally the perfected Sons of God. (26:9.4)

#### *The Second Circuit*

- **The Counselors and Advisors** are the instructors of the children of time regarding the career of eternity. These counselors and advisors also counsel and comfort of disappointed pilgrims. This circle affords ample opportunity to receive the helpful counsel of these devoted supernaphim. (26:10.1)
- on this circuit, disappointed pilgrims are taken by the counselors before the Chiefs of Assignment on Paradise and are remanded to the service of time on the worlds of space to the tasks of former days and ages and one day to return to the circle of their greatest disappointment and attempt anew the Deity adventure. (26:10.4)
- pilgrims are prepared for the great and final rest—the inevitable sleep which ever intervenes between the epochal stages of the ascendent career. (26:10.6)
- the Graduate Guides personally pilot their subjects to the inner circle and there place them in the custody of the Complements of Rest. (26:10.6)

#### *The First Circuit*

- this circuit is devoted to a continuation of the study of the impending problems of Paradise residence (the problems of adjustment to the many groups of beings soon to be encountered on Paradise). (26:11.1)
- on this circuit, there is a vast and diverse host of beings—the majority unrevealed—who are permanent

- and transient residents. (26:11.1)
- on this innermost circuit, both the ascending and the descending pilgrims fraternize with each other and with the creature trinitized sons. (26:11.3)
- the superaphic **Complements of Rest** are chiefly concerned with promoting their understanding association with diverse groups. (26:11.3)

- The perfected pilgrims begin this rest, go to sleep, on the first circle of Havona, but they awaken on the shores of Paradise. (26:11.6)
- your first transition was indeed death, the second an ideal sleep, and now the third metamorphosis is the true rest, the relaxation of the ages. (26:11.8)

## Paradise Arrivals

- On reaching Paradise with residential status, you begin the progressive course in divinity and absonity. (30:4.24)
- Residential status means that you have found God and that you are to be mustered (if you are Father fused) into the Mortal Corps of the Finality. (30:4.24)
- As Finaliters, you are assigned on observational and co-operative service to the ends of the far flung creation. (30:4.25)
- The Primary Supernaphim are the supernal servants of the Deities on the eternal Isle of Paradise. These high angels minister chiefly in the following orders of service:
  - Conductors of Worship,
  - Masters of Philosophy,
  - Custodians of Knowledge,
  - Directors of Conduct,
  - Interpreters of Ethics,
  - Chiefs of Assignment, and
  - Instigators of Rest. (27:0.1,3)

### *Instigators of Rest*

- Pilgrims go forth from the Ilse of Paradise to the inner circuit of Havona to collaborate with the Compliments of Rest who make ready the pilgrims of time for their introduction to eternity. (27:1.1)
- The pilgrim is translated from Havona and awakens from the last transition sleep as a creature of space in the realm of the eternal. (27:1.1)
- Rest is of a sevenfold nature:
  - The rest of sleep and of play in the lower life orders,
  - Discovery in the higher beings,
  - Worship in the highest type of spirit Personality:
  - The normal rest of energy intake
  - The recharging of beings with physical or spiritual energy,
  - The transit sleep—the unconscious slumber when enseraphimed and in passage between spheres,
  - The sleep of metamorphosis—the transition rest from one stage of being/life/state to another. (27:1.2)
- The last metamorphic sleep is something more in that the creatures of time and space traverse the innermost margins of the temporal and the spacial to attain residential status in the timeless and spaceless abodes of

- Paradise. (27:1.3)
- You enter the rest on the final Havona circuit and are eternally resurrected on Paradise. (27:1.4)
- You will awaken to life everlasting, and
  - there shall be no more sleep,
  - you will live forever and ever,
  - there will be no more death,
  - no more sorrow or crying, and
  - no more pain. (27:1.5)

### *Chiefs of Assignment*

- They preside over the primary, secondary, and tertiary mortal residents of Paradise before being admitted to the Corps of the Finality. Study, instruction and service. (27:2.1,2)
- Societal relationship not only require a familiarization with a multitude of glorified fellow mortals but also a host of exalted divine beings (there are over three thousand different orders and various groups of Paradise citizens such as Transcendentals and numerous other permanent and transient Paradise inhabitants) (27:2.3)
- Paradise mortals, during periods of leisure, have a predilection to fraternize with the reserve corps of the superaphic chiefs of assignment. (27:2.2)

### *Interpreters of Ethics*

- Ethical awareness is simply the recognition by any individual of the rights inherent in the existence of any and all other individuals. (27:3.1)
- Every new group of colleagues encountered, adds one more level of ethics to be recognized and complied with, which requires helpful and friendly counsel regarding ethical interpretations. (27:3.2)
- They are of inestimable assistance to Paradise arrivals in helping them adjust to numerous groups of majestic beings during that eventful period extending from the attainment of residential status to formal introduction into the Corps of Mortal Finaliters. (27:3.3)
- All these associations are mutual—ascenders and descenders equally derive benefits of inter-association. (27:3.4)

### ***Directors of Conduct***

- They instruct the members of Paradise society in the usages of the perfect conduct of the high being sojourning on the central Isle of Light and Life. (27:4.1)
- *Harmony is the keynote.* Proper conduct is essential to progress by way of knowledge, through philosophy, to the spiritual heights of spontaneous worship. The final touches of the training of the pilgrims of time can be applied only after they actually attain the Isle of light. (27:4.2)
- These directors are ever at the side of “the stranger within the gates” to instruct them and so to guide their steps as to put them in perfect ease eliminating inevitable confusion and uncertainty. Confusion never appears on Paradise. (27:4.3)
- They instruct the new mortal resident regarding the almost endless array of new situations and unfamiliar usages. (27:4.4)

### ***The Custodians of Knowledge***

- They are the divine records of truth—the living book of real knowledge—living automatic libraries. It is impossible for an untruth to gain lodgement in the minds of these perfect and replete repositories of the truth of eternity and the intelligence of time. (27:5.1)
- Although they conduct informal courses of instruction, their chief function is that of reference and verification. You obtain supreme knowledge from the living beings who are its final custodians. (27:5.2)
- This living accumulation of knowledge is distinct from the formal records of Paradise. (27:5.3)
- Experiential knowledge has its beginnings in the domains of time and space. (27:5.4)
- They have classified knowledge into seven grand orders, each having about one million subdivisions.. They are extensively, though indirectly, utilized by the courts of the Ancients of Days. They are available indirectly and through reflectivity to the local creations. (27:5.5)

### ***Masters of Philosophy***

- These superaphic masters of philosophy are the “wise men of heaven.” (27:6.2)
- Knowledge attains to truth and experience ascends to knowledge. (27:6.2)
- They conduct elaborate courses in the seventy functional divisions of wisdom. (27:6.3)
- While philosophy can never be settled in its conclusions as the facts of knowledge and the truths of experience, yet when you have listened to these primary supernaphim discourse upon the unsolved problems of eternity and the performances of the Absolutes, you will feel a certain and lasting satisfaction concerning these unmastered questions. (27:6.5)

### ***Conductors of Worship***

- Worship is the conscious and joyous act of recognizing and acknowledging the truth and the fact of the intimate and personal relationships of the Creators with their creatures.(27:7.1)
- The quality of worship is determined by the depth of creature perception, and as the knowledge of the infinite character of God progresses, the act of worship becomes increasingly all encompassing until it eventually attains the glory of the highest experiential delight and the most exquisite pleasure known to created beings. (27:7.1)
- Worship is the first and dominant passion of all who climb to Paradise—the spontaneous ebullition of the beings who have learned enough of God to attain his presence. Havona worship is a growing passion until on Paradise, it becomes necessary to control its expression. (27:7.2)
- Under the direction of the Conductors of Worship, such homage achieves the creature goal of supreme pleasure and attains the heights of the perfection of sublime self-expression and personal enjoyment. No ascendant being is ever required to enter upon the assignments of eternal service until he has attained full satisfaction in worship. (27:7.3)
- The Conductors of Worship teach the ascendant creatures how to worship that they might be enabled to gain this satisfaction of self-expression and at the same time to be able to give attention to the essential activities of the Paradise regime. Without technique training, it would require hundreds of years for the average mortal to give full and satisfactory expression to his emotions. (27:7.4)
- Worship is the highest joy of Paradise existence — the refreshing play of Paradise. (27:7.5)
- Worship brings to fruition the eternal plan and the purpose of the Gods that the intelligent love of the creature-child should give full satisfaction to the infinite love of the Creator Father. (27:7.7)
- **The Seven Jubilees:**
  - The first jubilee marked the mortal agreement with the Thought Adjuster when the purpose to survive was sealed.
  - The second was the awakening in the morontia life.
  - The third was the fusion with the Thought Adjuster.
  - The fourth was the awakening in Havona.
  - The fifth celebrated the finding of the Universal Father.
  - The sixth was the occasion of the Paradise awakening from the final transit slumber of time, and
  - The seventh marks the entrance into the mortal finaliter corps and the beginning of the eternity service. (27:7.8)